### 2024-2025 American Legion Auxiliary Department of New York Warriors Family Assistance

Department Warriors Family Assistance Chairman
Marie Santacroce
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The Warriors Family Assistance Program (WFA), created in 2008, continues to help our currently deployed military and their families and those honorably discharged. The National Guard and Reservists who have been federally deployed are also eligible for grants of up to \$1500.00.

The men and women of our military services have put their personal lives on hold to protect and maintain the freedoms we all enjoy. It is for them and their families that the American Legion Auxiliary strives to assist in whatever way possible. Simply put "it is what we do" - support our soldiers, veterans, and their families when they need it most. It is through the Warriors Family Assistance Program that we provide that assistance during deployment or upon their return home. The success of this program relies on our auxiliary members, an important resource to help identify those in need, Family helping Family.

A Review Panel of three members at the County or District level is required to interview the applicant, review the application, examine the paperwork and then upon a unanimous decision, submit the application to the WFA Committee. Upon completion of the interview, please provide him or her with the latest WFA brochure. It is available from our Department Office and all District Presidents should have a supply on hand. Your recommendation determines the suitability of the grant. Please consider volunteering as a panel member in your County/District.

### **DEPARTMENT WFA AWARD**

**THE LINDA MOSEMAN AWARD:** Two categories for the **largest single donation** to the Warriors Family Assistance Program by May 1st.

Category 1 Units with membership of 10 — 99 Members Category 2 Units with membership of 100 plus Members

## Three types of grants are available:

#### **MAINTENANCE:**

- To alleviate the cost-of-living expenses including food, shelter, utilities, personal hygiene, clothing, homeowner's insurance premiums, home repair (not home improvement), providing handicapped facilities in the home, repair, or replacement of a major appliance
- Reconnect utilities
- Prevent eviction or foreclosure

#### **MEDICAL:**

- To alleviate the cost of current medical expenses
- To assist in payment of outstanding medical bills

#### **OPPORTUNITY FOR EMPLOYMENT GRANTS:**

- Provides financial assistance in finding transportation to work
- Provides assistance for childcare if the custodial parent must find employment

Grants are based on the immediate need of the applicant. Upon completion of the application process, grant eligibility is determined by a panel of three Department Executive Committee members: Second Vice-President, Third Vice President, and the WFA Committee Chairman.

# UNIT WARRIORS' FAMILY ASSISTANCE REPORT FORM 2024-2025

Reporting dates:	☐ November 1, 2024	$\Box A_{\mathbf{j}}$	pril 1, 2025		
Unit Name:			Unit #		
Name of Person Reportin	g:				
Email address:		_Phone I	Number:		
Unit does not have	e a WFA Chairman				
Unit held for this Commit  Publicized WFA in Provided brochures Provided informati Developed a Un Donated to the V Solicited donatio Held fundraiser Provided additio	s to VA clinics, hospitals, vetera on on WFA to American Legion it Review Panel NFA ns from other organizations	orm or ac ns servic n Post	dditional paper		
Total number of hour	s dedicated to this program _				
Total amount of donations to Warriors Family Assistance Program			am	\$	
Total monetary donations provided directly to WFA applicants			\$		
Total value of goods and/or services donated directly to WFA applicants			\$		
	Grand total	of all doi	nations	\$	
	IN THIS INFORMATIO	N FOR	IMPACT I	REPORTS *	
	terans/Military mbers volunteered		Т	otal	

SEND A COPY TO YOUR COUNTY WFA CHAIRMAN KEEP A COPY FOR YOUR RECORDS

\$

\$

Total dollars spent

Total number of veterans/military assisted

Value of in-kind donations received\*

## COUNTY WARRIORS' FAMILY ASSISTANCE REPORT FORM 2024-2025

Reporting	g Dates: ☐ November 10, 2024	4 □ April 10, 2025	
County:	:District:		
Name of P	Person Reporting:		
	formation: Email Address:unty does not have WFA Chairman	Phone	-
activities/		your County participated and descreed for this Committee. Please use the ba	
Provided Provided Develop Donated Solicited Held fun Provided The value Total num Total among Total walue Grand Total * YOU N	d information on WFA to American Le led a Unit and/or County Review Panel to the WFA donations from other organizations _ draiser to benefit WFA dadditional assistance to a WFA applace of a volunteer hour is \$33.49 le of a volunteer hour is \$33.49 le of donations to Warriors Family Assetary donations provided directly to We of goods and/or services donated dital of all donations	licant  gram ssistance Program \$ /FA applicants \$ irectly to WFA applicants \$  MATION FOR IMPACT REPORTS	*
Impact Report Form	Service for Veterans/Military	Total	
-	Total hours members volunteered		
	Total dollars spent	\$	

Send a copy to department Chairman. Keep a copy for your records.

Total number of veterans / military assisted

Value of in-kind donations received\*

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