

## UNIT VA&R/SERVICE TO VETERANS REPORT FORM 2024-2025

**Report Dates:**  November 1, 2024     April 1, 2025

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_ County: \_\_\_\_\_

Name of Person Reporting: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email address: \_\_\_\_\_

\_\_\_\_\_ **Unit does not have a VA&R Chairman**

**Identify the activities/projects carried out by your Unit.** \_\_\_\_\_

_____ Total hours members volunteered	_____ Total dollars spent
_____ Total number of veterans served	_____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services	

Total hours members volunteered \_\_\_\_\_ (multiply X \$33.49 hour) \$ \_\_\_\_\_

**NOTE: VA Facilities -- Make sure your VA representative is sending in the attendance sheets, etc. for activity in facilities.**

### Service to Our Veterans Outside of VA Facilities

_____ Total hours members volunteered	_____ Total dollars spent
_____ Total number of veterans served	_____ Value of in-kind donations
_____ Total number of miles driven in providing ALA services	

Total hours members volunteered \_\_\_\_\_ (multiply X \$33.49 hour) \$ \_\_\_\_\_

**As part of your narrative report, please include answers to the following questions: (on back of report)**  
 How did the units support veteran caregivers, family members and survivors? How did the units support rehabilitation and healing of veterans via the arts, crafts, or hobbies?

\_\_\_\_\_

**\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\***

**1. Our ALA Service for Veterans/Active-Duty/Reserve Military**

Impact Report	Service for Veterans/Military	Obtain Total From	Total
Line 1	Total hours members volunteered		
Line 2	Total dollars spent		\$
Line 3	Total number of veterans/military assisted		
Line 4	Total number of "Veterans in Community Schools" presentations facilitated		
Line 5	Value of in-kind donations received*	<b>Unit Records</b>	\$

\*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

**Send report to: YOUR COUNTY VA&R CHAIRMAN  
Keep a copy for your records**

