

# UNIT POPPY REPORT FORM 2024-2025

**Reporting Dates:**  November 1, 2024       April 1, 2025

Unit Chairman \_\_\_\_\_ District/Unit \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail \_\_\_\_\_

**Unit does not have a Poppy Chairman**

# of Veteran Poppy makers \_\_\_\_\_ # of non-Veteran Poppy makers \_\_\_\_\_

# of Poppies Distributed \_\_\_\_\_ # of Poppy items distributed \_\_\_\_\_

# of poppies ordered \_\_\_\_\_

Total hours members volunteered for Poppy distribution \_\_\_\_\_ X \$33.49 hour \$ \_\_\_\_\_

Poppy Funds donations Used For: \_\_\_\_\_ Dollar Amount\$ \_\_\_\_\_

**Poppy Promotion**

# of ALA Distributing Poppies \_\_\_\_\_ \$ Amount Raised from cans\$ \_\_\_\_\_

# of schools involved with Poppy Drives \_\_\_\_\_ Amount Raised from cans\$ \_\_\_\_\_

Promotion: Newspaper \_\_\_\_\_ TV \_\_\_\_\_ Radio \_\_\_\_\_ social media \_\_\_\_\_ Legislative proclamations \_\_\_\_\_

(Please check how you raised Poppy Awareness in Your Community and attach copies if available, i.e., Newspaper clippings, ads, social media posts etc.)

Poppy Poster Contest - # of participants' \_\_\_\_\_ Prizes Awarded \_\_\_\_\_

Little Miss Poppy - # of Juniors Participating \_\_\_\_\_ Poppy Scrapbooks # \_\_\_\_\_

**As part of your narrative report, please include answers to the following questions:**

How did your members promote the Poppy program? Did the unit promote the Poppy Poster Contest and Little Miss Poppy programs?

\_\_\_\_\_

\_\_\_\_\_

**\*\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\*\***

**1. Our ALA Service for Veterans/ Military**

Impact Report		Obtain Total From	TOTAL
Line 6	Number of poppies or poppy items distributed	Unit Records	
Line 7	Dollars raised from poppies	Unit Records	\$

\*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

**Send a copy of the report to your County Chairman. Keep a copy for your records.**

