

COUNTY POPPY REPORT FORM 2024-2025

Reporting Dates: November 10, 2024 April 10, 2025

County _____ District _____ County Chairman _____

Address _____

Phone: _____ E-mail _____

County does not have a Poppy Chairman

of Veteran Poppy makers _____ # of non-Veteran Poppy makers _____

of Poppies Distributed _____ # of Poppy items distributed _____

of poppies ordered _____

Total hours members volunteered for Poppy distribution _____ X \$33.49 hour \$ _____

Poppy Funds Used For: _____ Dollar Amount\$ _____

Poppy Promotion

of ALA Distributing Poppies _____ \$ Amount Raised from cans\$ _____

of schools involved with Poppy Drives _____ Amount Raised from cans\$ _____

Promotion: Newspaper _____ TV _____ Radio _____ social media _____ Legislative proclamations _____

(Please check how you raised Poppy Awareness in Your Community and attach copies if available, i.e., Newspaper clippings, ads, social media posts etc.)

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Poppy Poster Contest - # of participants' _____ Prizes Awarded _____

Little Miss Poppy - # of Juniors Participating _____ Poppy Scrapbooks # _____

As part of your narrative report, please include answers to the following questions:

How did your members promote the Poppy program? Did the unit promote the Poppy Poster Contest and Little Miss Poppy programs?

****** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS ******

1. Our ALA Service for Veterans/ Military

| Impact Report | | Obtain Total From | TOTAL |
|---------------|--|--------------------------|-------|
| Line 6 | Number of poppies or poppy items distributed | Unit Report Forms | |
| Line 7 | Dollars raised from poppies | Unit Report Forms | \$ |

*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

Send a copy of the report to your Department Poppy Chairman. Keep a copy for your records.

Laura Booth

571 Minnieford Avenue, Bronx, NY 10464

C 917-337-3326 nyalapoppy@gmail.com

