

**UNIT NATIONAL SECURITY REPORT FORM
2024-2025**

Reporting dates: **November 1, 2024** **April 1, 2025**

Unit Name & Number _____ County _____ District _____

Unit Chairman _____

Address: _____

Phone: _____ Email: _____

_____ **Unit does not have a National Security Chairman**

Check the activities or programs that the Unit worked on and describe them on the back of this form.

- | | |
|---|--|
| _____ Operation Comfort Warriors | _____ Family Readiness Groups |
| _____ Honor welcome home events | _____ Family to Family Support |
| _____ How many Blue/Gold Star banners presented | _____ Citizen corps in Community |
| _____ National Military Appreciation Month | _____ ROTC/JROTC |
| _____ #Families POW/MIA Notified of remains | _____ #Active-Duty Females served |
| _____ Total # of members volunteered | _____ Total # of Volunteer hour's |
| _____ Total miles driven in providing ALA service | _____ Total # Veterans/Military assisted |
| 1. Total hours members volunteered _____ multiply X \$33.49 hour \$ _____ | |
| 2. \$ _____ Value of goods and material used. | |
| 3. \$ _____ Total value | |

Our service for active-duty military

Include shopping for and preparing care packages, writing letters, helping with U.S. Military or National Guard send-off and welcome home events. (Yellow Ribbon Reintegration Program)

Our service for military families

Examples include organizing and delivering Hero Packs, helping with service projects, build or help a neighbor build emergency preparedness kit and plan (CERT)

Please use the reverse side of this form to tell us more about what you do. Feel free to send photos, newspapers, announcements and more.

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report Line#	Service for Veterans / Military	Member/ Unit Totals
Line 1	Total hours members volunteered	
Line 2	Total dollars spent	\$
Line 3	Total number of veterans/military assisted	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	
Line 5	Value of in-kind donations received*	\$

2. Our ALA Service for Military Families

Impact Report Line#	Service for Military Families	Member/ Unit Totals
Line 8	Total hours members volunteered	
Line 9	Total dollars spent	\$
Line 10	Number of military families served	

**Send this report to your County National Security Chairman.
Keep a copy for your records.**

