UNIT LEADERSHIP REPORT FORM
2024-2025

REPORTING DATES ☐ **November 1, 2024** ☐ **April 1, 2025**

Unit Name _____ Unit # _____

Unit Leadership Chairman's Name _____

Chairman's Address _____

Home Phone (_____) _____Cell Phone (_____) _____

_____ **Unit does not have a Leadership Chairman**

Number of Unit Leadership Training Sessions held _____

What topics were covered in these training sessions?

_____

_____

Did you hold training on "nurturing a culture of good will"? YES ____ NO ____

Did your Unit use Leadership material from the Department Website? YES_____ NO ____

Number of Senior members that completed the ALA Academy Courses_____ (LIST NAMES of members, UNIT AND COURSES watched ON BACK OF THIS FORM)

Number of Junior members that completed the Junior Leadership Course _____
(LIST NAMES ON BACK OF THIS FORM)

Number of Senior members who attended Mission Training _____
(LIST NAMES ON BACK OF THIS FORM)

Number of Junior members who attended the National Junior Meeting _____
(LIST NAMES ON BACK OF THIS FORM)

Are you promoting "Unit Member of the Year" _____yes _____no

Impact Numbers

4. Our Service Representing the ALA in Our Community

Impact Report Line #	**For any service not included in Sections 1-3**	**Obtain Total From**	**Total**
Line 19	Total number of hours	*** Hours members volunteered**	
Line 20	Total dollars spent	*** Value of Donations**	**$**

Please send a copy to the County Leadership Chairman
Keep a copy for your records