

**COUNTY JUNIOR ACTIVITIES REPORT FORM
2024-2025**

REPORT DATES: NOVEMBER 10, 2024 April 10, 2025

County _____ District _____

No. of Units in County _____ No. of Units Reporting _____

Name of person reporting _____

E-mail address _____

_____ **County does not have a Junior Activities Chairman**

Check Activities/programs carried out by Junior groups in your county:

_____ Held regular Junior business meeting _____ Promoting Americanism

_____ Participated in Pocket Flag Project _____ ***Assisted Senior member Projects**

_____ Helped develop and maintain a website _____ ***Operation Military Kids**

_____ Volunteer at VAMC _____ Attended Senior meeting

_____ Conduct a Cookie Pack for troops or
Local Veterans _____ Held a membership workshop

_____ Increased awareness of Children of
Warriors National President's Scholarship _____ ***Service to Veterans**

_____ No. of Units w/Juniors in County _____ Total No. of Juniors

_____ No. of Active Juniors _____ Total No. of Veterans Served

Total \$value of volunteer hours (total hours x \$33.49) _____ Total miles driven _____

Total \$ value of goods and materials donated \$ _____

Grand Total (\$value of hours + goods and materials) \$ _____

As part of your narrative report, please include answers to the following questions?

- How was the Patch Program promoted?
- What are the various service projects in which Juniors were involved?
- What type of volunteer hours did Junior members perform?
- What ways did your senior members mentor the Junior members?
- How does your county plan to increase Junior member participation in meetings and Activities?
- Please include pictures and news articles showing Juniors involved in their activities.

**** Juniors' hours volunteered, expenses, and donations made which are reportable on the Impact Report Forms, should be combined with those of the Senior members of the Unit or County and reported on the applicable UNIT and COUNTY reports. (These programs are in bold & marked with asterisk)**

Separate Junior activities supporting Junior membership and programs, should NOT be reported on the Impact Report Forms **

Send to Department Junior Activities Chairman:

**Judy Wallace
25032 County Route 37
Carthage, NY 13619
C: 315-489-2744
nyalajractivities@gmail.com**

Keep a copy for your records.

