

UNIT ALA EMPIRE GIRLS STATE REPORT FORM
2024-2025

Reporting Dates: **November 1, 2024** **April 1, 2025**

Unit Number: _____ **Unit Name** _____

Unit Chairman: _____ **Phone:** _____

E-Mail _____ **Unit does not have an ALA EGS Chairman** _____

1. Number of High Schools participating: _____ Unit ALA EGS quota: _____
2. Number interviewed _____ # Citizens selected: _____ # Alternates selected _____
3. Number of school officials that worked with your Unit:
 _____ Principals _____ Counselors _____ Other _____
4. Number of Auxiliary members participating in interviews _____
5. Number of previous Girls State citizens participating in interviews _____
6. Number of hours spent on the ALA Empire Girls State Program

7. Number of new members recruited this year that were previous ALA EGS citizens

8. Types of recognition for your ALA Empire Girls State citizen and number attending:
 Dinner #: _____ Unit/County Meeting #: _____ Other (Identify) _____
9. How do you raise funds to sponsor girls to attend ALA Empire Girls State?

10. Types of publicity used: _____

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

3. Our ALA Service for Youth

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$

Mail completed form to: **Your ALA Empire Girls State County Chairman!**
Keep a copy for your records

