

**COUNTY ALA EMPIRE GIRLS STATE REPORT FORM  
2024-2025**

Reporting Dates:  November 10, 2024       April 10, 2025

County: \_\_\_\_\_ District \_\_\_\_\_

Chairman: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ **County Does Not Have ALA EGS Chairman** \_\_\_\_\_

1. Number of Units participating: \_\_\_\_\_ 2. Number of high schools participating: \_\_\_\_\_
2. Number of ALA Empire Girls State citizens: \_\_\_\_\_
3. Number of Auxiliary members participating in interviews: \_\_\_\_\_
4. Total number of hours spent on the ALA Empire Girls State Program \_\_\_\_\_
5. Number of school officials that worked with the Units:  
       \_\_\_\_\_ Principals      \_\_\_\_\_ Counselors      \_\_\_\_\_ Other
6. Number of new members recruited this year that were previous ALA EGS Citizens \_\_\_\_\_
7. Types of recognition by Units and number attending:  
       Dinner #: \_\_\_\_\_ Unit/County Meeting #: \_\_\_\_\_ Other (Identify) \_\_\_\_\_
8. Types of publicity by Units \_\_\_\_\_  
       \_\_\_\_\_
9. How did units/county raise funds to sponsor citizens to attend ALA EGS?  
       \_\_\_\_\_  
       \_\_\_\_\_

**\*\*\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\*\*\***

**3. Our ALA Service for Youth**

Impact Report Line#	Service for Children & Youth	Obtain Total From	Total
Line 11	Total hours for ALA Girls State	Unit Form Line 11	
Line 12	Total dollars spent for ALA Girls State	Unit Form Line 12	\$

***Keep a copy for your records.***

Send completed form to: Department Empire Girls State Chairman.  
**Claire Herrman**  
**19 Loderdale Road, Rochester, NY 14624**  
**C: 716-413-2604**  
**empiregirlsstate@gmail.com**

