

UNIT EDUCATION REPORT FORM 2024-2025

Reporting dates: November 1, 2024 April 1, 2025

Unit Name and Number _____

County _____ District _____

Chairman _____

E-mail address: _____ Phone # : _____

UNIT DOES NOT HAVE AN EDUCATION CHAIRMAN

Check activities/programs carried out by Unit members and describe them if checked: (USE REVERSE SIDE IF NECESSARY.)

Scholarship promotion program _____	# Veterans School Presentations ** _____
Give 10 to Education _____	Unit Scholarships given _____
Box Tops for Education _____	Parents as Reading Partners _____
Other (specify) _____	

**Promoting the Education of Military and their Children ** _____

Total Volunteers _____ Total # served _____
 Total miles driven in providing ALA service _____ Value of Unit scholarships given \$ _____
 Total hours members volunteered _____ (multiply X \$33.49 hour) \$ _____

**As part of your Narrative Report, please include answers to the following questions:
(answer on back of report or attach separate page)**

- Describe how * Veterans in Community Schools programs were presented?
- How did you promote Give 10 to Education?
- How did you participate in American Education Week and Teacher Appreciation Week?
- What type of help did the unit give a needy student?
- How did the unit recognize scholarship winners?
- How many scholarship applications were received for Department Scholarships and or National Scholarships?

***** YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *****

1. Our ALA Service for Veterans/Active-Duty/Reserve Military

Impact Report	Service for Veterans/Military	Total
Line 4	** Total number of "Veterans in Community Schools" presentations facilitated	

5. Scholarships Presented / Awarded by our Unit

Impact Report	Scholarships	Obtain from	Total
Line 21	Number of unit scholarships presented/awarded	<i>Unit Records</i>	
Line 22	Total dollar amount of unit scholarships	<i>Unit Records</i>	\$
Line 23	Total dollar amount donated to department scholarships	<i>Unit Records</i>	\$

**Mail or e-mail a copy of your report to the County Education Chairman
Keep a copy for your records**

