

**UNIT COMMUNITY SERVICE REPORT FORM
2024-2025**

Reporting dates: November 1, 2024 April 1, 2025

Unit Name _____ Unit Number _____

Name of Person Reporting _____

Address _____

Email Address _____ Telephone # _____

_____ Unit does not have a community Service Chairman

Number of ALA volunteers _____ Total hours members volunteered _____

Number of community volunteers _____ Value of donations _____

Value of a volunteer hour is \$33.49 X total hours **ALA members** volunteered = \$ _____.

- What specific things did the unit do to make their community a better place to live?
- What did the unit do to mobilize community support for those who are serving our country?
- How did the unit participate in the Martin Luther King Jr. Day of Service and the 9/11 National Day of Service? Please give as many specific details as possible.
- Did the unit find new and creative ways to promote the ALA Community Service program? Please give specific examples.
- How did the unit participate in American Legion Family Day?

Attach copies of narratives, pictures, and newspaper articles. Additional details can be provided on the back of this report or a separate page.

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

4. Our Service Representing the ALA in Our Community

Impact Report Line #	For any service not included in Sections 1-3	Obtain Total From	Total
Line 19	Total number of hours	* Hours members volunteered	
Line 20	Total dollars spent	* Value of Donations	\$

**Unit reports should be sent to your County Community Service Chairman
Please retain a copy for your records**

