

**UNIT CHILDREN & YOUTH REPORT FORM
2024 - 2025**

Reporting dates: November 1, 2024 April 1, 2025

Unit Name _____ Unit Number _____

Name of Person Reporting _____

Email Address _____ Telephone # _____
 _____ *Unit does not have a Children & Youth Chairman*

1. Total Hours for Youth Activities _____
2. Dollars Spent on Goods for Youth Activities \$ _____
3. Dollar spent on goods for youth activities \$ _____
4. Total other **Unit** expenses (parties, dinners, paper goods, trophies) \$ _____.
5. Total number of children/youth served _____
6. Donations to all other child service charities \$ _____.
7. Dollar amount of direct cash aid to help a needy child \$ _____
8. Total hours members volunteered _____ (multiply X \$33.49 hour) \$ _____

Please answer the following questions (Please use back page or additional paper)

- What events were held to support children and youth? This includes Kids of Deployed are Heroes 2 (KDHD). Please include how many children were helped, volunteer hours, funds raised and used, and online materials you used.
- Please separate programs for veterans and military families from other children and youth activities.
- What was the amount of money raised or donated for The American Legion Child Welfare Foundation? How was the Child Welfare Foundation promoted?
- How did you celebrate the Month of the Military Child in April, including Purple Up! Day on April 15?
- How did you promote the ALA's Youth Hero and Good Deed awards?
- Is there something your members accomplished this year for which you are exceptionally proud? Attach pictures if possible

******* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS *******

3.Our ALA Service for Youth

| Impact Report | Service for Children & Youth | | Total |
|---------------|--|--------------|-------|
| Line 13 | Total hours for other Legion Family youth activities | From Line #1 | |
| Line 14 | Dollars spent on goods for youth activities | From Line #2 | \$ |
| Line 15 | Dollar amount of direct cash aid to help a needy child | From Line #3 | \$ |
| Line 16 | All other UNIT expenses (parties, dinners, paper goods, trophies) | From Line #4 | \$ |
| Line 17 | Total number of children/youth served | From Line #5 | |
| Line 18 | Donations to all other child service charities | From Line #6 | \$ |

**Send completed form to: Your County Children & Youth Chairman
Keep a copy for your records**

