

# COUNTY CHILDREN & YOUTH REPORT FORM 2024-2025

Reporting dates:             November 10, 2024             April 10, 2025

County Name: \_\_\_\_\_ District # \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_

Address: \_\_\_\_\_

Email Address \_\_\_\_\_ Telephone # \_\_\_\_\_

\_\_\_\_\_ County does not have a Children & Youth Chairman

1. Total Hours for Youth Activities \_\_\_\_\_
2. Dollars Spent on Goods for Youth Activities \$ \_\_\_\_\_
3. Dollar spent on goods for youth activities \$ \_\_\_\_\_
4. Total other **Unit** expenses (parties, dinners, paper goods, trophies) \$ \_\_\_\_\_.
5. Total number of children/youth served \_\_\_\_\_
6. Donations to all other child service charities \$ \_\_\_\_\_.
7. Dollar amount of direct cash aid to help a needy child \$ \_\_\_\_\_
8. Value of a volunteer hour is \$33.49 X total hours members volunteered = \$ \_\_\_\_\_.

**Please answer the following questions (Please use back page or additional paper)**

- What events were held to support children and youth? This includes Kids of Deployed are Heroes 2 (KDHD). Please include how many children were helped, volunteer hours, funds raised and used, and online materials you used.
- Please separate programs for veterans and military families from other children and youth activities.
- What was the amount of money raised or donated for The American Legion Child Welfare Foundation? How was the Child Welfare Foundation promoted?
- How did you celebrate the Month of the Military Child in April, including Purple Up! Day on April 15?
- How did you promote the ALA's Youth Hero and Good Deed awards?
- Is there something your members accomplished this year for which you are exceptionally proud? Attach pictures if possible

**\*\*\* YOU MUST FILL IN THIS INFORMATION FOR IMPACT REPORTS \*\*\***

**3. Our ALA Service for Youth**

Impact Report	Service for Children & Youth	Total from all Units	Total
Line 13	Total hours for other Legion Family youth activities	From Line #1	
Line 14	Dollars spent on goods for youth activities	From Line #2	\$
Line 15	Dollar amount of direct cash aid to help a needy child	From Line #3	\$
Line 16	All other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies)	From Line #4	\$
Line 17	Total number of children/youth served	From Line #5	
Line 18	Donations to all other child service charities	From Line #6	\$

Send this report to **Department Children Youth Chairman** and keep a copy for your records

**Yvonne Brunner**  
**422 Baldwin Avenue**  
**Baldwin, NY 11510**  
**C: 516-351-0006**  
**nyalachildrenandyouth@gmail.com**

