2024-2025 American Legion Auxiliary Department of New York Auxiliary Emergency Fund (AEF)

Department Chairman

Carol Hassett 105 Franklin Avenue Malverne, NY 11565 C: 516-662-0787

nyalaemergencyfund@gmail.com

Purpose: The purpose of the AEF Committee is to raise funds for and promote knowledge about the Auxiliary Emergency Fund.

- The Auxiliary Emergency Fund (AEF) is a national grant assistance program that provides temporary emergency assistance to eligible members of the American Legion Auxiliary up to \$3,000 as the result of an act of nature or other personal crisis.
- The Auxiliary Emergency Fund (AEF) is a national grant assistance program that provides hardship and disaster emergency assistance to eligible members of the American Legion Auxiliary up to \$3,000 as the result of an act of nature or other personal crisis
- Disaster funds may be awarded for damage to the interior/exterior of the vital livable portion of the member's primary structure, contents and/or for essential emergency expenses after the disaster based on proper documentation provided.
- Hardship funds may only be awarded for over/past due primary shelter expenses, basic household utilities and/or loss of income based on proper documentation provided.
- Members of the American Legion Auxiliary whose dues are current and who have maintained annual membership for three consecutive years (the current year in which the application is submitted and immediate past two years) and have not been awarded an AEF grant (disaster or hardship) in the previous twelve months are eligible to apply for a grant.

DEPARTMENT AUXILIARY EMERGENCY FUND AWARD

<u>THE BARBARA A. CORKER AWARD</u>: A certificate to the Unit that contributed the largest single donation for the Auxiliary Emergency Fund, deadline is May 1st into the Department Headquarters.

2024-2025 NATIONAL AEF AWARDS

- All AEF awards are determined by reports generated by the National Headquarters on donations received from departments and units from June 1 – May 31.
- Here are the national awards for this committee:
- **Unit Award:** Unit Contributing the Largest Amount (per capita) Award based on donations received from June 1 May 31.
- **Department Award:** Department Award: Largest Contribution Award based on donations received from June 1 May 31.
- **Department Award:** Department Contributing the Largest Amount (per capita) Award based on donations received from June 1 May 31.
- ALL AEF donations must be received by May 31 at the National Headquarters to be counted toward the annual AEF awards.
- National Awards Form Link: https://www.legion-aux.org/National-Awards-Form



| In Memory of | |
|----------------------------|--|
| Contribution \$ | |
| Donor Name | |
| Unit Name & Number | |
| Send to Department Office: | American Legion Auxiliary, Department of New York 1580 Columbia Turnpike, Bldg. #1, Suite #3 Castleton-on-Hudson, NY 12033 |
| | Auxiliary Emergency Fund In Honor of Contribution |
| In Honor of | |
| Contribution \$ | |

Send to Department Office: American Legion Auxiliary, Department of New York

Honoree's Name_____

Unit Name & Number_____

1580 Columbia Turnpike, Bldg. #1, Suite #3

Castleton-on-Hudson, NY 12033

UNIT AUXILIARY EMERGENCY FUND REPORT FORM 2024 – 2025

| Reporting Dates: | ☐ November 1, 2024 | ☐ April 1, 2025 | | | |
|---------------------------------|----------------------------|--------------------------------------|--|--|--|
| Unit Name and Number | | | | | |
| County | | District | | | |
| Unit Chairman | | | | | |
| Address | | | | | |
| E-mail | Phone# | ! | | | |
| Unit does not have | an Auxiliary Emergency | Fund Chairman | | | |
| 1. Total Unit Contributions | \$ | | | | |
| 2. Total Memorial Contribu | itions \$ | | | | |
| 3. Grand total of all Contril | outions \$ | | | | |
| 4. Total hours members vo | olunteered | Volunteer hour \$33.49 | | | |
| 5. Number of military famil | ies served: | | | | |
| 6. Number of AEF Applica | tions submitted | | | | |
| Describe special activities | o raise funds for this com | mittee: write on back or attach page | | | |
| | | | | | |
| ***** YOU MUST FILL | . IN THIS INFORMATIO | N FOR IMPACT REPORTS ***** | | | |
| 2. Our ALA Service for Military | Families | | | | |

| I Impact Report Line# | Service for Military Families | Obtain Total From | Total |
|--------------------------|------------------------------------|-------------------|-------|
| Line 8 | Total hours members volunteered | * Line 4 | |
| Line 9 | Total dollars spent | * Line 3 | \$ |
| Line 10 | Number of military families served | * Line 5 | |

Send to your County Auxiliary Emergency Fund Chairman

Keep a copy for your records

COUNTY AUXILIARY EMERGENCY FUND REPORT FORM

2024 - 2025

| Reporting | Dates: | □ November 10, 2024 | | | April 10, 2025 | | | |
|----------------------|----------------------|---------------------|---------------------------------------|------------|----------------|---------------------------------------|---------------|--|
| County | ntyDistrict | | | | | | | |
| County Ch | nairman | | | | | | | |
| Address_ | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | |
| Co | unty does not ha | ve an Auxiliary | Emergenc | y Fund Ch | nair | rman | | |
| 1. Total U | nit Contributions | \$ | | # of Un | its | Reporting: | | |
| 2. Total M | lemorial Contribu | itions \$ | · · · · · · · · · · · · · · · · · · · | | | | | |
| 3. Grand | total of all Contrib | outions \$ | | | | | | |
| 4. Total h | ours members vo | olunteered | | Voluntee | r h | our \$33.49 | | |
| 5. Numbe | er of military famil | ies served: | | _ | | | | |
| 6. Numbe | er of AEF Applica | tions submitted | d | | | | | |
| Describe s | special activities | o raise funds f | or this com | mittee (wi | rite | on back or attach | page <u>)</u> | |
| ***** Y | OU MUST FILL | . IN THIS INF | ORMATIC | N FOR I | MF | PACT REPORTS | **** | |
| 2. Our ALA | Service for Military | Families | | | | | | |
| Impact Form Lines | Service for Milita | ry Families | | tal From | | Total | | |
| Line 8 | Total hours memb | ers volunteered | * Line 4 | | | | | |

Send to the Department Auxiliary Emergency Fund Chairman

* Line 3

* Line 5

\$

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Number of military families served

Total dollars spent

Line 9

Line 10

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