## **COUNTY AMERICANISM REPORT FORM** 2024-2025

| Reporting Date                                                                          | s: □ November 10, 202                                                                                                                                                                                                                                                                                                                                                                          | 24 □ April 10, 20                                                                                                                                                                                                                   | 025                                                                                   |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| County:                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                | District:                                                                                                                                                                                                                           | District:                                                                             |  |
| Name of Person                                                                          | Reporting:                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |                                                                                       |  |
| Email Address:                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                | Daytime Phone: _                                                                                                                                                                                                                    |                                                                                       |  |
| County doe                                                                              | es not have an Americanis                                                                                                                                                                                                                                                                                                                                                                      | sm Chairman                                                                                                                                                                                                                         |                                                                                       |  |
| Please indicate Flag etique                                                             | the <u>Number</u> of events he<br>ette program                                                                                                                                                                                                                                                                                                                                                 | ld by your units for eac<br>Get Out and Vote                                                                                                                                                                                        |                                                                                       |  |
| Americanis                                                                              | sm Essay Contest                                                                                                                                                                                                                                                                                                                                                                               | Support the Amer                                                                                                                                                                                                                    | rican Legion Programs                                                                 |  |
| Flag Day Celebration                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                | Boy/Girl Scouts                                                                                                                                                                                                                     | Boy/Girl Scouts                                                                       |  |
| Flag Disposal Ceremony                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                | Thank you certific                                                                                                                                                                                                                  | Thank you certificate for displaying flag                                             |  |
| Please answer 1. How did 2. How did 3. How did 4. How did 5 6 7 8 9 10. Please describe | ted to the Community the following questions (1) the units promote the Amer the units promote the Flag h the units promote observation the units support American Total number of miles d Total number of volunte Total volunteer hours fo Total number served Total hours members vo Total dollar value of good e activities/projects carrie  YOU MUST FILL IN THIS mation from County Report | icanism essay contest? nistory, etiquette, proper ons of patriotic holidays' Legion Americanism pro riven in providing ALA s ers for all projects or all projects blunteered (multiply ods and materials  d out in the unit. (on ba | form.  disposal methods?  ograms? ervice?  X \$33.49 hour)  ack or add separate sheet |  |
| 4. Our Service Rep                                                                      | resenting the ALA in Our Comr                                                                                                                                                                                                                                                                                                                                                                  | munity                                                                                                                                                                                                                              |                                                                                       |  |
| Impact                                                                                  | For any service not included                                                                                                                                                                                                                                                                                                                                                                   | **Obtain Total                                                                                                                                                                                                                      |                                                                                       |  |

Send this report to the Department Americanism Chairman / Keep copy for your records

**From** 

From line 7

From Line 10

**Total** 

\$

**Department Americanism Chairman: Gina Southcott** 4906 Farnsworth Rd., Marion, NY 14505

in Sections 1-3

Total number of hours

Total dollars spent

C: 315-576-6383

Report Line# Line 19

Line 20

E-mail - nyalaamericanism@gmail.com